

**Invitation for Bid (BID) Interest Form****BID Form #1**

**Instructions: If your firm/company is interested in responding to this BID, then BID Form #1 MUST be submitted to the Procurement Dept. immediately following download. This form is crucial in providing pertinent company information for bidder's list tracking and distribution of any potential addendum.**

<b>Awarding Authority:</b>	<i>City of Brockton</i>
<b>Project No.:</b>	<i>BPA 12-03</i>
<b>Project Name:</b>	<i>REPAVING, OVERLAY, AND REPAIR OF A BROCKTON PARKING AUTHORITY LOT (LOT B5), BETWEEN, ACADEMY INN AND SCHWARTZ LAW FIRM ON WARREN AVE.</i>

Fax or E-mail this *BID Interest #1 Form* to:

City of Brockton/Procurement Dept.
Fax: 508-580-7132

By submitting this *BID Interest Form* the below identified firm is expressing its interest in the above-referenced public bidding project and is requesting that it be added to the list of firms that will receive any addenda to the *BID* that might occur. ***The Awarding Authority assumes no responsibility for a firm's failure to receive any addenda or other correspondence related to this BID due to the firm's failure to submit an BID Interest Form as directed above or for any other reason.***

<b>Company Name:</b>	
<b>Company Address:</b>	
<b>Company Telephone #:</b>	
<b>Company Fax #:</b>	
<b>Email Address:</b>	
<b>Company Contact Person/Title:</b>	
<b>Date Submitted:</b>	

By:

(Signature of Authorized Representative)

**BROCKTON PARKING AUTHORITY  
CITY OF BROCKTON, MASSACHUSETTS  
INVITATION TO BID #BPA 12-03**

Two (2) sets of sealed bids for the Repaving, Overlay, and Repair of a Brockton Parking Authority Lot (Lot B5), between, Academy Inn and Schwartz Law firm on Warren Ave.), will be received by the Chief Procurement, 3<sup>rd</sup> Floor, City Hall, 45 School Street, Brockton, Massachusetts, until 10:00 a.m. (EDST) on Wednesday, August 24, 2011 and will be publicly opened and read aloud in the G.A.R. Room at City Hall at 10:10 a.m.

All procedures shall be in strict accordance with Chapter 149 of the Massachusetts General Laws, sections 1 through 25, inclusive, and/or Chapter 40, Section 4B and/or Chapter 30 section 39M and Chapter 30B.

The awarding authority reserves the right to reject any/or all bids and to waive any informalities in the bidding if it be in the public interest to do so, provided such rejection or waiver be in conformance with Section 1 to 25 inclusive of Chapter 30B of the Massachusetts General Laws and all other chapters and sections pertaining to public bidding as adopted.

Information for bidders, and bid forms may be obtained at the Office of the Chief Procurement Officer, 3<sup>rd</sup> Floor, City Hall, 45 School Street, Brockton, Massachusetts, 02301.

**INFORMATION FOR BIDDERS**

1. Bid packages are available on or after: Wednesday August 10, 2011.
2. Forms are available at the Office of the Chief Procurement Officer, 3<sup>rd</sup> Floor, 45 School Street, Brockton, Massachusetts. Telephone No. (508) 580-7191.
3. Any bids received after 10:00 a.m. on Wednesday, August 24, 2011 will be rejected.
4. A pre-bid conference will be held on Wednesday August 17, 2011 at 11:00 a.m. at the Site, Between the Academy Inn and Schwartz Law firm on Warren Ave. Bidders are strongly encouraged to attend.
5. Bids will be publicly opened and read in the G.A.R. Room, City Hall, Brockton, Massachusetts on Wednesday, August 24, 2011.
5. *All bids and/or proposals shall be submitted in sealed envelopes, with one (1) original and five (5) copies, including original signatures on each set, bearing on the outside the name of applicant, their address, and the name and the contract number (if any) of the bid or proposal for which the bid or proposal is submitted.*
6. All successful bidders of corporations, which are located outside the confines of the Commonwealth of Massachusetts, should be registered with the Commonwealth of Massachusetts as a Foreign Corporation prior to the awarding of the bid. If not registered in Massachusetts, an affidavit of incorporation in another state and the date of incorporation must accompany the contract. Additionally, all out of state applicants, unless otherwise notified must have an identified resident agent as stated in Appendix "I".
7. Double check all prices submitted. Awards that are based on unit prices that are submitted by a vendor in error will be considered as a firm bid by the City of Brockton, "adjustments" may not be made after the bid opening to correct such errors. Failure to honor bid prices - even the error - may place the bidder in jeopardy for future bids.
8. Prices not holding for the contract year shall be noted in writing in the bid.

9. Unit prices shall prevail. All prices must include freight costs. Shipments shall be F.O.B., Brockton, Massachusetts.
10. The contract, or any part of it, may not be transferred or assigned to another company or individual without the consent of the City of Brockton,
  - a. These bids shall contain firm prices and shall not be withdrawn for a period of no less than forty-five (45) days, subsequent to the opening thereof, without the consent of the City.
  - b. No bids will be acceptable unless properly made out on the enclosed bid forms, where provided, and signed by the bidder. All bids must be legible, either typewritten or in ink. "Bid Form" Appendix's must be completed and returned.
  - c. Each item bid must be clearly identified by manufacturer's name.
11. Action on the award of bids will be taken no more than thirty (30) days after the opening of the bid.
12. Contracts will be in force until September 30, 2011.
13. On request, (if applicable) samples will be required of bidders prior to the award of the bid.
14. To be considered as a responsive bid, bidders must base their bids on all functions, standards, precision and quantity as specified. Any and all revisions/omissions must be clearly stated on the attached deviation sheet, moreover, any substitutions or deviations must be enumerated and detailed with the amount to be deducted, if the omission substitution of deviation is approved.
15. The naming of specific manufacturer's catalog number has been used only to define the type, quality, and construction details required. Products of other manufacturers or approved equal quality may be accepted. In all cases where equals are bid the following must be done:
  - a. The equal must be clearly identified by manufacturer's name and number.
  - b. Catalogs describing the number listed must be submitted with the bid.
  - c. Manufacturer's name and number must be listed on all items.
16. The following information must be marked on all shipping cartons:
  - a. Shipper's name - if the item is shipped directly from the manufacturer, etc., the vendor's name (the name appearing on the contract) must still appear on the shipping carton.
  - b. The carton containing the packing slip must be marked to indicate that the packing slip is inside.
17. The ability of the bidder(s) to supply the regrading/paving/repair services promptly and professionally as required by the City of Brockton shall be heavily weighed in the review of bids. Any past record of failure to comply with this aspect of the business procedure will lead to rejection of the bidder as not responsible to the needs of the City of Brockton. A responsible bidder has the capability to perform the contract requirements and the integrity and reliability which assures good faith performance.
18. The successful bidder(s), shall guarantee for a minimum of one (1) year from the date of acceptance the quality of supplies and materials furnished by him/her and to remedy to the satisfaction of the petitioning department all defects and to replace all defective supplies or materials. No substitute supplies or materials which were approved bid items will be accepted without the prior approval of the petitioning department head.

19. The successful bidder(s) furnishing and/or installing new equipment/hardware with a minimum of ninety (90) day warranty, effective from the date of acceptance of said equipment/hardware shall replace all defective, damaged or incorrectly supplied equipment/hardware.
20. Delivery to be made to the site unless other arrangements are agreed upon.
21. The successful bidder(s) must comply with the following billing procedures:
  - a. Invoices must contain contract number, quantity, description, catalog number, and all serial numbers, if any, on all items.
  - b. Invoices must correspond accurately with the contract held with the City of Brockton.
  - c. Invoices must be sent to the specific department purchasing the goods/services.
22. Questions regarding any item should be directed either to the Chief Procurement Officer, the department head, or their designee.
23. The City of Brockton reserves the absolute right to choose that product which best meets its needs and the degree of quality, workmanship, and the vendor's proven ability to provide service and support after a sale, bear on that determination.
24. BIDDERS SHOULD ALLOW SUFFICIENT TIME IF BIDS ARE MAILED.
25. The City of Brockton is an Affirmative Action/Equal Opportunity/Title IX employer.
26. Warranties on any equipment will not commence until delivery is made and the equipment is operational.
27. Bidders may bid on individual items, where appropriate, where multi-item bids are advertised or otherwise solicited.
28. The contract award is subject to appropriation of the City Council.
29. The City reserves the right to issue award(s) in whole or in part if it is in the best interest of the City of Brockton to do so.
30. THE MASSACHUSETTS RIGHT-TO-KNOW LAW: Massachusetts General Laws (Chapter 111F) requires that all employers in the Commonwealth of Massachusetts establish and maintain a central workplace file of complete and up-to-date Material Safety Data sheets (MSDS) for all products which the successful bidders supply; and which contain or may contain regulated toxic hazardous substances recorded on the Massachusetts Substance List (MSL). The successful bidder(s) shall place labels detailing MSL toxic or hazardous substances on all containers containing chemicals or chemical derivatives which appear on this bid. Compliance with this law is mandatory on the part of all successful bidders.
31. On all attachments of Bid Specifications, a signature is required rather than a stamp or printed name on all applicable lines. Failure to do so would be considered an informality in considering the merits of the submitted bid and/or proposal.
32. All bid items in Appendix "A" (Unit Price and Total Cost) must be completed or bid shall be rejected.
33. A **Payment Bond** issued by the company licensed to do business in Massachusetts in the amount of **50% (fifty percent)** of the contract price will be required for the successful bidder.

34. **Bid Deposit:** Each Bid must be accompanied by a bid deposit in accordance with M.G.L. ch30 39M in the form of a bid bond, certified check, corporate check, in the amount not less than **5 percent (5%)** of the bid payable to the City of Brockton.
35. **State Wage Rates:** This is a prevailing wage project. Rates are included in this package.

**REST OF PAGE LEFT INTENTIONALLY BLANK**

### **SCOPE OF SERVICES:**

Regrading/Paving/Repair of B5-Academy Inn Lot including:

Grade surface by removing top layer of asphalt.

Install leveling course where needed (identified during walk through).

Install paving 1 & ½ inch overlay.

Finished lot striped for parking. All spaces must measure **180 sq ft** in accord with Brockton Ordinance.

Location: BPA Lot:

B5: Map 91 Rt. 20/33 Approx. **7,700 sq ft.** (between Academy Inn and Schwartz Law firm on Warren Avenue); Please note gas company easement on property.

## **BID AND COST BREAKDOWN**

It is the Brockton Parking Authority's intention to purchase overlay and repair services as previously described.

BID ITEM NO. 1

DESCRIPTION

LUMP SUM/GRAND TOTAL

B-5: Academy Inn Lot

\$ \_\_\_\_\_

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NAME OF BIDDER, ADDRESS (STREET, CITY, STATE, ZIP CODE)

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SIGNATURE OF PERSON AUTHORIZED TO SIGN

DATE

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TYPE OR PRINT SIGNER'S NAME AND TITLE

**CITY OF BROCKTON – STANDARD CONTRACT FORM APPENDIX A**

**VENDOR TAX CERTIFICATE**

I certify, under the pains and penalties of perjury, that to the best of my knowledge and belief, I have filed all state tax returns and paid all state taxes required under the law.

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***For use by CORPORATIONS ONLY:***

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PROPER CORPORATE NAME

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SIGNATURE OF AUTHORIZED CORPORATE OFFICER

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FEDERAL IDENTIFICATION NUMBER (FEIN)

***Certificate of Corporate Vote\*:***

I, \_\_\_\_\_; clerk/officer of \_\_\_\_\_  
hereby notify that at a meeting of the Board of Directors/Officials of said corporation/company,  
held on \_\_\_\_\_ the following vote was passed:

Vote to authorizing \_\_\_\_\_ to sign in behalf of the  
corporation/company with the City of Brockton for \_\_\_\_\_.

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Signature of Clerk/Officer

**\* PLEASE ATTACH COPY OF OFFICIAL CERTIFICATE OF CORPORATE VOTE.**

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***For use by INDIVIDUALS OR COMPANIES OTHER THAN CORPORATIONS ONLY:***

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SIGNATURE OF INDIVIDUAL \*

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SOCIAL SECURITY NUMBER \*\*

\*Approval of contract or other agreement will not be granted unless this certification clause is signed by applicant.

\*\*Your social security number will be furnished to the Massachusetts Department of Revenue to determine whether you have met tax filing/payment obligations.



**CITY OF BROCKTON – STANDARD CONTRACT FORM APPENDIX B**

**AFFIDAVIT OF CLERK OF CORPORATION VENDOR**

**(To be signed and completed by Clerk)**

I, \_\_\_\_\_, certify as follows:  
(Print full name of Clerk)

1. I am the Clerk of \_\_\_\_\_ (print exact name of corporation) which is duly organized and incorporated under the laws of the Commonwealth of Massachusetts (or State of \_\_\_\_\_) and is/is not (circle one) duly registered to do business in the Commonwealth of Massachusetts with a principal place of business at \_\_\_\_\_.

2. That the names, residential addresses and title officers of the above named corporation are as follows:

_____ President	_____ Address
_____ Vice President	_____ Address
_____ Treasurer	_____ Address
_____ Resident Agent	_____ Address

3. That the above named corporation was incorporated on \_\_\_\_\_.
4. The federal tax identification number of said corporation is \_\_\_\_\_.
5. That the above named corporation is in good standing with the Secretary of the Commonwealth of Massachusetts or the State of \_\_\_\_\_ (if incorporated under the laws of a foreign State) and has filed all federal and state tax returns and paid all federal, state and/or local taxes required under law.
6. \_\_\_\_\_ is authorized to sign contract/agreements on behalf of \_\_\_\_\_ pursuant to a vote of the Board of Directors/Officers on \_\_\_\_\_.

**PERTAINING TO NON-MASSACHUSETTS CORPORATIONS:**

7. I, on behalf of the within corporation, do hereby acknowledge that by this contract, this corporation is transacting business within the Commonwealth of Massachusetts as defined by M.G.L. Chapter 223 A, Section 1, et seq. And is subject to the jurisdiction of its courts.

SIGNED under the pains and penalties of perjury this \_\_\_\_\_ day of \_\_\_\_\_, 2011.

\_\_\_\_\_  
Signature of Clerk of Corporation

***CITY OF BROCKTON – STANDARD CONTRACT FORM APPENDIX C***

**VENDOR REGISTRATION FORM**

**TO BE COMPLETED BY ALL VENDORS:**

DATE: \_\_\_\_\_

TYPED/PRINTED NAME AND TITLE: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

PROPER LEGAL NAME OF BUSINESS ENTITY: \_\_\_\_\_

FEIN or SOCIAL SECURITY NUMBER if FEIN is N/A: \_\_\_\_\_

BUSINESS ADDRESS: \_\_\_\_\_

TELEPHONE NO: \_\_\_\_\_ FAX NO: \_\_\_\_\_

**IF CORPORATION:**

1. GIVE YOUR CORRECT CORPORATE NAME:

\_\_\_\_\_

2. STATE AND DATE OF INCORPORATION:

\_\_\_\_\_

3. IF FOREIGN CORPORATION, GIVE MASSACHUSETTS REGISTRATION DATE:

\_\_\_\_\_

**IF COMPANY, GIVE the OWNER'S NAME AND TITLE:**

\_\_\_\_\_

**IF PARTNERSHIP, GIVE NAMES AND ADDRESSES OF PARTNERS:**

\_\_\_\_\_

**IF TRUST OR LEGAL ENTITY, GIVE NAMES AND ADDRESSES OF TRUST OR LEGAL ENTITY:**

\_\_\_\_\_

**MINORITY/WOMEN BUSINESS CLASSIFICATION STATEMENT**

1. Our firm is principally (more than 50%) minority owned.

YES \_\_\_\_\_ NO \_\_\_\_\_

2. Our firm is principally (more than 50%) woman owned.

YES \_\_\_\_\_ NO \_\_\_\_\_

3. Our firm is registered with S.O.M.B.A. (State Office of Minority & Business Assistance)

YES \_\_\_\_\_ NO \_\_\_\_\_

SOMWBA CERTIFICATION CATEGORY: \_\_\_\_\_

MBE \_\_\_\_\_ WBE \_\_\_\_\_

**CITY OF BROCKTON – STANDARD CONTRACT FORM APPENDIX D**

**ADDITIONAL VENDOR CERTIFICATIONS**

I, \_\_\_\_\_, do hereby certify under the pains and penalties of perjury on behalf of  
(Authorized Signatory for Vendor)  
\_\_\_\_\_ the following (please initial next to each paragraph on line provided):  
(Vendor/Contracting Entity)

1. **Attestation Clause:** Under Chapter 233, Section 35 of the Acts of 1983, political subdivisions and agencies of the Commonwealth must annually furnish to the Commissioner of Revenue a list of all persons who have provided goods, services or real estate space in the aggregate of five thousand dollars (\$5,000.00) or more. Chapter 233 of the Acts of 1983, Sections 35 and 36 require that each provider or vendor of goods and services to any municipal agency must attest that it/he is in compliance of all laws relating to taxes. The Attestation must occur at the time of issuing, renewing, or extending a license, contract or agreement. Any person/company failing to execute this Attestation Clause shall not be allowed to obtain, renew or extend a license, contract or agreement. Each successful proposer shall certify that he is in compliance with Chapter 233 by providing a Social Security Number or Federal Identification Number when a contract is issued. \_\_\_\_\_
2. **Certificate of Non-Collusion/Bona Fide Bid:** As per Chapter 30B, Section 10, the undersigned certifies under the penalty of perjury that this bid has been made and submitted in good faith and without collusion or fraud with any other person. As used in this certification, the word "person" shall mean any natural person, business partnership, corporation, union, committee, club or other organization, entity, or group of individuals. \_\_\_\_\_
3. **Certificate of Insurance (APPLIES TO SERVICE CONTRACTS ONLY):** Vendor certifies possession and shall attach certificate of insurance for Public Liability in the minimum amount of \$500,000/\$1,000,000 and Property Damage Liability in the amount of \$50,000/\$100,000. Vendor also certifies possession and shall attach proof of Workers' Compensation Insurance pursuant to Chapter 152 of the Massachusetts General Laws Compensation shall be provided to all persons employed by Vendor in connection with the performance of this Agreement and shall continue in full force throughout the period of the Agreement. Policies shall name City of Brockton as Owner, provide for 30 days Notice of Cancellation and contain a provision worded as follows: "The Insurance Company waives any right to subrogation against the City of Brockton which may arise by reason on any payments under this policy." Reporting of accidents and claims shall be done by the Vendor. \_\_\_\_\_
4. **Assurance of Non-Discrimination Compliance:** Vendor does not subject employees or applicants for employment by this firm to discrimination on the basis of race, color, national origin, handicap, age or sex, in any of the following areas:
  - a. Recruitment, hiring, upgrading, promotion, whether for full-time employment, consideration for demotion, transfer, layoff, or rehiring.
  - b. Rates of pay or any other form of compensation and changes in compensation.
  - c. Job assignments and seniority status.
  - d. Granting and returning from leaves of absence, leave for pregnancy, or any other leave.
  - e. Fringe benefits available by virtue of employment, whether or not administered by the recipient.
  - f. Selection and financial support for training, including apprenticeship, professional meetings, conferences and other related activities, selection for tuition assistance, and selection for sabbaticals and leaves of absence to pursue training.
  - g. Employer-sponsored activities, including social or recreational programs.
  - h. Any other term, condition, or privilege of employment. \_\_\_\_\_
5. **Indemnification and Release:** Vendor indemnifies and holds harmless City of Brockton from any and all acts and omissions arising out of this contract by the Vendor, its agents, employees or representatives. Further, Vendor shall indemnify and hold harmless City of Brockton against any/all suits, claims, actions, costs or damages to which the City may be subject to by reason of damages to the property or person of anyone, arising or resulting from fault, negligence, or wrongful omissions by the Vendor. Said indemnification and hold harmless shall apply in any event that a claim is brought against the City of Brockton for said acts caused by others. The Vendor, their agent(s) representatives or employees shall release and hold harmless the City of Brockton for any injury to themselves, corporate officers, agents, representatives or employees in connection with the performance of this agreement or any related subcontract thereof. \_\_\_\_\_

X \_\_\_\_\_ Date: \_\_\_\_\_  
(Authorized Signatory for Vendor)

Printed Name: \_\_\_\_\_ Printed Title: \_\_\_\_\_

***CITY OF BROCKTON – STANDARD CONTRACT FORM APPENDIX E***

**DEVIATION SHEET**

All deviations and/or substitutions from the original specified items (or equal) must be noted in writing on the Deviation Sheet (Appendix "E"). Additional pages may be used if necessary. These items shall be approved by the lead department for compatibility, workmanship, and functionality before award of contract.

**PLEASE LIST BELOW:**

COMPANY: \_\_\_\_\_

TYPED NAME: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

TITLE: \_\_\_\_\_

**CITY OF BROCKTON – STANDARD CONTRACT FORM APPENDIX F**

**VENDOR WORK HISTORY**

- A. The undersigned proposes to supply: \_\_\_\_\_.
- B. The undersigned offers the following information as evidence of his qualifications to perform the work as bid upon, according to all the requirements of the specifications.
1. Have been in business under present business name for \_\_\_\_\_ years.
  2. Are you fully licensed to do business under this contract? \_\_\_\_\_
  3. Do you comply with all ordinances and regulations mandated by M.G.L. and the community in which you are located? \_\_\_\_\_
  4. Ever fail to complete any work awarded? \_\_\_\_\_
  5. Have you been involved in litigation in the past five (5) years? \_\_\_\_\_
  6. List at least three (3) state, local or private companies and/or organizations which you have served recently of similar character as required for the above-mentioned.

	<b><u>LOCATION</u></b>	<b><u>DATE</u></b>	<b><u>DESCRIPTION OF WORK</u></b>
1.	_____	_____	_____
2.	_____	_____	_____
3.	_____	_____	_____

- C. Proposers shall indicate firm date of delivery on receipt of contract and subsequent purchase order form the City of Brockton.

DELIVERY DATE: \_\_\_\_\_

COMPANY: \_\_\_\_\_

TYPED NAME: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

TITLE: \_\_\_\_\_

- D. Proposers shall note that this proposal reflects all changes in addendum/amendment numbers:

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CITY OF BROCKTON

Pursuant to M.G.L. Chapter 30, Section 39s, I hereby certify, under the pains and penalties of perjury, that I am able to furnish labor in harmony with all other elements of labor employed in the work and that all employees employed on the worksite, or in work subject to the bid, have successfully completed at least 10 hours of OSHA approved training. I agree to submit documentation that all employees to be employed in the work subject to this bid have successfully completed a course in construction safety and health approved by the United States Occupational Safety and Health Administration (OSHA) that is at least 10 hours in duration. I further certify that any employee found on a worksite subject to this section without documentation of successful completion of a course in construction safety and health approved by the United States Occupational Safety and Health Administration (OSHA) that is at least 10 hour in duration shall be subject to immediate removal.

\_\_\_\_\_  
Company Name

\_\_\_\_\_  
Typed Name of Person Authorized to Sign Bid

\_\_\_\_\_  
Written Signature of Person Authorized to Sign Bid

\_\_\_\_\_  
Title of Signatory

\_\_\_\_\_  
Company Address

\_\_\_\_\_  
Company Telephone

\_\_\_\_\_  
Company Fax Number

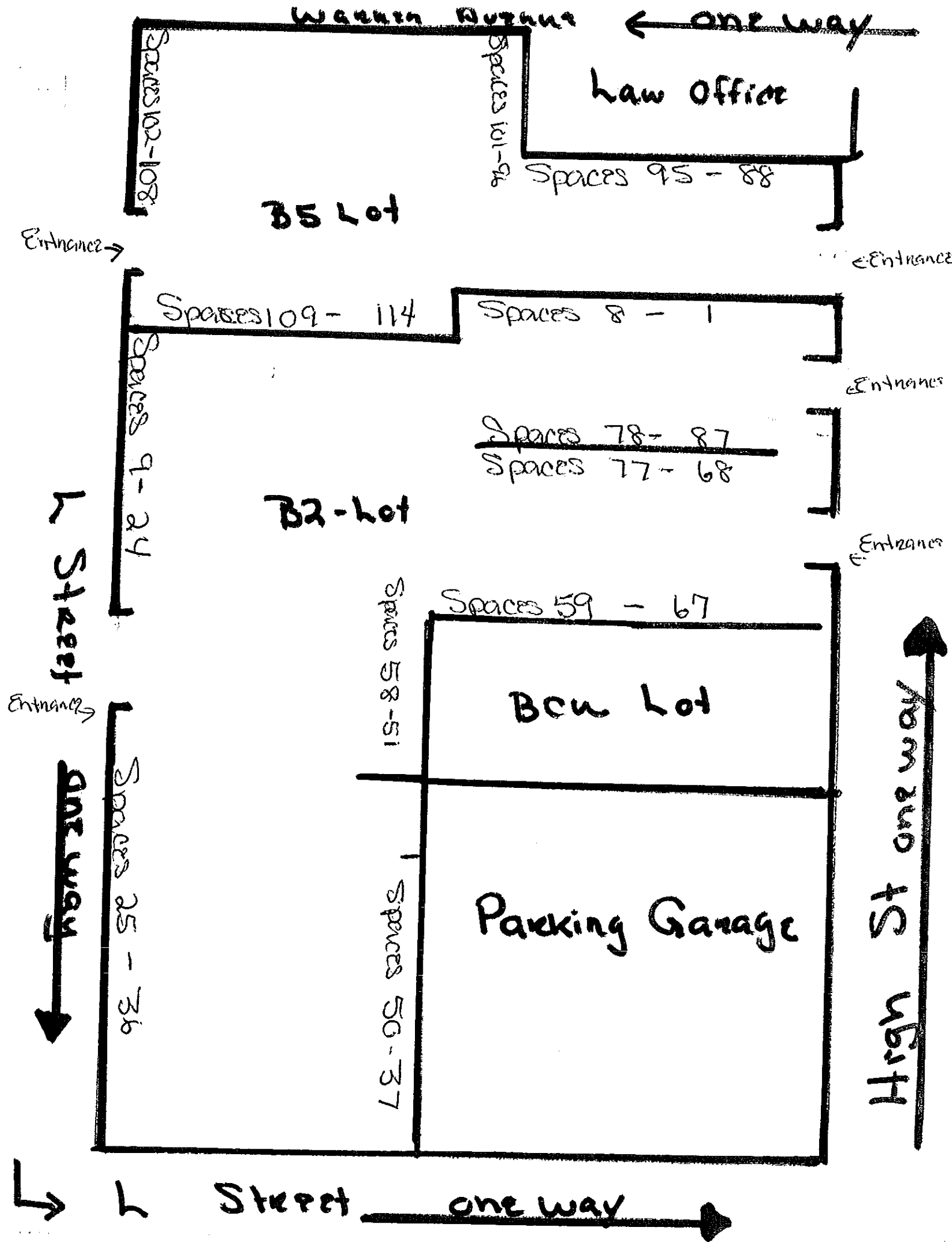
\_\_\_\_\_  
Date

If corporation, this page must be signed and sealed by a duly authorized officer.

If partnership, so state and give names of all partners.

If an individual, so state and sign.

**Documentation of successful completion of said course must be provided with the submission of the first certified payroll report for each employee. Payment requisitions will NOT be reviewed without the required OSHA documentation.**



SCHULTZ & VICTOR  
LAW OFFICE

3' WIDE BARK MULCH PLANTER

10' WIDE GAS  
EASEMENT

2" GAS

Handicap Symbol Will  
Be Replaced

Typical  
Parking  
Meter

7' WIDE BARK MULCH PLANTER

5' WIDE CONCRETE WALKWAY

SHRUBS

3' WIDE TRENCH

L STREET

EXISTING GAS MAIN

WARREN AVE

Note: In This Planter Area, The Existing Bark Mulch Will Be Removed And Replaced With 6" Thick Layer of Bark Mulch. If The Granite Curb Is Disturbed, It Will Be Reset In Concrete.

Any shrubs damaged will be the responsibility of Bay State Gas. A.J.M.

Note: Pavement Will Be Double Cut With A Jack Hammer. The Asphalt Will Be Replaced With A 3" Thick Hotmix Base And A 1" Thick Hotmix Top  
BAY STATE GAS CO. WILL BE RESPONSIBLE FOR THIS TRENCH FOR A PERIOD OF ONE YEAR FROM THE DATE OF CONSTRUCTION. ANY SETTLEMENTS WILL BE QUICKLY CORRECTED BY BAY STATE GAS CO.

Note: Bay State Gas Will Make Every Attempt To Tunnel Under The Walkway and Planter. If These Areas Are Disturbed They Will Be Replaced As Follows: Walkway 4" Thick Concrete, Planter 6" Thick Bark Mulch, Granite Curbing Will Be Reset With Concrete If Displaced.

L Street Will Be Double Cut With A Jack Hammer. The Asphalt Will Be Replaced With A 3" Thick Hotmix Base And A 1" Thick Hotmix Top.

BAY STATE GAS

DRAWING FOR THE BROCKTON  
PARKING AUTHORITY

Easement Across Warren &  
High St Parking Lot ( B5 )

October 20, 1995

Drawn By AJM

A. J. M. 10/24/95

BAY STATE GAS CO

703 10/24/95





DEVAL L. PATRICK  
Governor  
TIMOTHY P. MURRAY  
Lt. Governor

THE COMMONWEALTH OF MASSACHUSETTS  
EXECUTIVE OFFICE OF LABOR AND WORKFORCE DEVELOPMENT  
DEPARTMENT OF LABOR STANDARDS

**Prevailing Wage Rates**

As determined by the Commissioner under the provisions of the  
Massachusetts General Laws, Chapter 149, Sections 26 to 27H



JOANNE F. GOLDSTEIN  
Secretary  
HEATHER E. ROWE  
Director

Awarding Authority: City of Brockton

Contract Number: BPA12-03

City/Town: BROCKTON

Description of Work: Brockton Authority Parking Lot Surface Works - Grade surface, remove asphalt, Install leveling course, Install paving 1 & 1/2 inch overlay. Finish lot striped for parking.

Job Location: Warren Avenue

Classification	Effective Dates and Total Rates					
Construction						
(2 AXLE) DRIVER - EQUIPMENT	08/01/2011	\$45.020	12/01/2011	\$45.680	06/01/2012	\$45.980
	08/01/2012	\$46.330	12/01/2012	\$47.360		
(3 AXLE) DRIVER - EQUIPMENT	08/01/2011	\$45.090	12/01/2011	\$45.750	06/01/2012	\$46.050
	08/01/2012	\$46.400	12/01/2012	\$47.430		
(4 & 5 AXLE) DRIVER - EQUIPMENT	08/01/2011	\$45.210	12/01/2011	\$45.870	06/01/2012	\$46.170
	08/01/2012	\$46.520	12/01/2012	\$47.710		
ADS/SUBMERSIBLE PILOT	08/01/2011	\$107.800				
AIR TRACK OPERATOR	06/01/2011	\$47.500	12/01/2011	\$48.750		
ASBESTOS REMOVER - PIPE / MECH. EQUIPT.	12/01/2009	\$40.250				
ASPHALT RAKER	06/01/2011	\$47.000	12/01/2011	\$48.250		
ASPHALT/CONCRETE/CRUSHER PLANT-ON SITE	06/01/2011	\$61.290	12/01/2011	\$61.920	06/01/2012	\$62.490
	12/01/2012	\$63.110	06/01/2013	\$63.890	12/01/2013	\$64.670
BACKHOE/FRONT-END LOADER	06/01/2011	\$61.290	12/01/2011	\$61.920	06/01/2012	\$62.490
	12/01/2012	\$63.110	06/01/2013	\$63.890	12/01/2013	\$64.670
BARCO-TYPE JUMPING TAMPER	06/01/2011	\$47.000	12/01/2011	\$48.250		
BLOCK PAVER, RAMMER / CURB SETTER	06/01/2011	\$47.500	12/01/2011	\$48.750		
BOILER MAKER	01/01/2010	\$55.850				
APPRENTICE: BOILERMAKER - Local 29						
Ratio	Step	1	2	3	4	5
1:5	%	65.00	65.00	70.00	75.00	80.00
						85.00
						90.00
						95.00
Apprentice wages shall be no less than the following:						
Step 1 \$42.66/2542.66/3544.54/4546.43/5548.31/6550.20/7552.08/8553.97						
BRICK/STONE/ARTIFICIAL MASONRY (INCL. MASONRY WATERPROOFING)	08/01/2011	\$73.000	02/01/2012	\$73.990		
APPRENTICE: BRICK/PLASTER/CEMENT MASON - Local 3 Quincy						
Ratio	Step	1	2	3	4	5
1:5	%	50.00	60.00	70.00	80.00	90.00
Apprentice wages shall be no less than the following:						
Step 1 \$49.72/2554.38/3559.03/4563.69/5568.34						
BULLDOZER/GRADER/SCRAPER	06/01/2011	\$60.940	12/01/2011	\$61.560	06/01/2012	\$62.120
	12/01/2012	\$62.740	06/01/2013	\$63.510	12/01/2013	\$64.290
CAISSON & UNDERPINNING BOTTOM MAN	06/01/2011	\$51.250	12/01/2011	\$52.500		
CAISSON & UNDERPINNING LABORER	06/01/2011	\$50.100	12/01/2011	\$51.350		
CAISSON & UNDERPINNING TOP MAN	06/01/2011	\$50.100	12/01/2011	\$51.350		
CARBIDE CORE DRILL OPERATOR	06/01/2011	\$47.000	12/01/2011	\$48.250		
CARPENTER	03/01/2011	\$56.230	09/01/2011	\$57.360	03/01/2012	\$58.480

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DEVAL L. PATRICK  
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TIMOTHY P. MURRAY  
Lt. Governor

THE COMMONWEALTH OF MASSACHUSETTS  
EXECUTIVE OFFICE OF LABOR AND WORKFORCE DEVELOPMENT  
DEPARTMENT OF LABOR STANDARDS

**Prevailing Wage Rates**

As determined by the Commissioner under the provisions of the  
Massachusetts General Laws, Chapter 149, Sections 26 to 27H



JOANNE F. GOLDSTEIN  
Secretary

HEATHER E. ROWE  
Director

Awarding Authority: City of Brockton

Contract Number: BPA12-03

City/Town: BROCKTON

Description of Work: Brockton Authority Parking Lot Surface Works - Grade surface, remove asphalt, Install leveling course, Install paving 1 & 1/2 inch overlay. Finish lot striped for parking.

Job Location: Warren Avenue

**Classification**

**Effective Dates and Total Rates**

APPRENTICE: CARPENTER - Zone 2 Eastern MA

Ratio	Step	1	2	3	4	5	6	7	8
1:5	%	50.00	60.00	70.00	75.00	80.00	80.00	90.00	90.00

Apprentice wages shall be no less than the following:

Step 1\$26.27/2\$29.47/3\$41.91/4\$43.51/5\$46.68/6\$46.68/7\$51.46/8\$50.87

CEMENT MASONRY/PLASTERING	08/01/2011	\$70.770	02/01/2012	\$71.540		
CHAIN SAW OPERATOR	06/01/2011	\$47.000	12/01/2011	\$48.250		
CLAM SHELLS/SLURRY BUCKETS/HEADING MACHINES	06/01/2011	\$62.290	12/01/2011	\$62.920	06/01/2012	\$63.490
	12/01/2012	\$64.110	06/01/2013	\$64.890	12/01/2013	\$65.670
COMPRESSOR OPERATOR	06/01/2011	\$49.910	12/01/2011	\$50.350	06/01/2012	\$50.740
	12/01/2012	\$51.190	06/01/2013	\$51.740	12/01/2013	\$52.290
DELEADER (BRIDGE)	07/01/2011	\$65.410	01/01/2012	\$66.410	07/01/2012	\$67.410
	01/01/2013	\$68.410				

APPRENTICE: PAINTER Local 35 - BRIDGES/TANKS

Ratio	Step	1	2	3	4	5	6	7	8
1:1	%	50.00	55.00	60.00	65.00	70.00	75.00	80.00	90.00

Apprentice wages shall be no less than the following:

Steps are 750 hrs.

Step 1\$29.31/2\$34.57/3\$37.00/4\$39.43/5\$50.35/6\$52.75/7\$55.18/8\$60.05

DEMO: ADZEMAN	06/01/2011	\$50.100	12/01/2011	\$51.350	
DEMO: BACKHOE/LOADER/HAMMER OPERATOR	06/01/2011	\$51.100	12/01/2011	\$52.350	

APPRENTICE: LABORER Demo Backhoe/Loader/Hammer Operator

Ratio	Step	1	2	3	4
1:5	%	60.00	70.00	80.00	90.00

Apprentice wages shall be no less than the following:

Step 1\$38.28/2\$41.49/3\$44.69/4\$47.90

DEMO: BURNERS	06/01/2011	\$50.850	12/01/2011	\$52.100	
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APPRENTICE: LABORER Demo Burners

Ratio	Step	1	2	3	4
1:5	%	60.00	70.00	80.00	90.00

Apprentice Wages shall be no less than the following:

Step 1\$38.13/2\$41.31/3\$44.49/4\$47.67

DEMO: CONCRETE CUTTER/SAWYER	06/01/2011	\$51.100	12/01/2011	\$52.350	
DEMO: JACKHAMMER OPERATOR	06/01/2011	\$50.850	12/01/2011	\$52.100	
DEMO: WRECKING LABORER	06/01/2011	\$50.100	12/01/2011	\$51.350	

APPRENTICE: LABORER Demo Wrecking Laborer

Ratio	Step	1	2	3	4
1:5	%	60.00	70.00	80.00	90.00

Apprentice wages shall be no less than the following:

Step 1\$37.68/2\$40.79/3\$43.89/4\$47.00

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THE COMMONWEALTH OF MASSACHUSETTS  
EXECUTIVE OFFICE OF LABOR AND WORKFORCE DEVELOPMENT  
DEPARTMENT OF LABOR STANDARDS

**Prevailing Wage Rates**

As determined by the Commissioner under the provisions of the  
Massachusetts General Laws, Chapter 149, Sections 26 to 27H



JOANNE F. GOLDSTEIN  
Secretary

HEATHER E. ROWE  
Director

Awarding Authority: City of Brockton

Contract Number: BPA12-03

City/Town: BROCKTON

Description of Work: Brockton Authority Parking Lot Surface Works - Grade surface, remove asphalt, Install leveling course, Install paving 1 & 1/2 inch overlay. Finish lot striped for parking.

Job Location: Warren Avenue

Classification	Effective Dates and Total Rates										
DIRECTIONAL DRILL MACHINE OPERATOR						06/01/2011	\$60.940	12/01/2011	\$61.560	06/01/2012	\$62.120
						12/01/2012	\$62.740	06/01/2013	\$63.510	12/01/2013	\$64.290
DIVER						08/01/2011	\$80.270				
DIVER TENDER						08/01/2011	\$65.320				
DIVER TENDER (EFFLUENT)						08/01/2011	\$85.380				
DIVER/SLURRY (EFFLUENT)						08/01/2011	\$107.800				
ELECTRICIAN						09/01/2010	\$51.840				
APPRENTICE: ELECTRICIAN - Local 223											
Ratio	Step	1	2	3	4	5	6	7	8	9	10
2:3***	%	40.00	42.00	45.00	48.00	50.00	55.00	60.00	65.00	70.00	75.00
Apprentice wages shall be no less than the following Steps:						Steps are 750 hours					
1\$14.32/2\$15.03/3\$23.30/4\$26.72/5\$27.52/6\$29.56/7\$31.59/8\$33.62/9\$35.66/10\$37.69											
ELEVATOR CONSTRUCTOR						01/01/2011	\$66.690	01/01/2012	\$68.190		
APPRENTICE: ELEVATOR CONSTRUCTOR - Local 4											
Ratio	Step	1	2	3	4	5					
1:1	%	50.00	55.00	65.00	70.00	80.00					
Apprentice rates shall be no less than the following:						Steps 1-2 are 6 mos.; Steps 3-5 are 1 year					
Step 1\$34.26/2\$43.76/3\$48.86/4\$51.41/5\$56.50											
ELEVATOR CONSTRUCTOR HELPER						01/01/2011	\$52.830	01/01/2012	\$54.330		
FENCE & GUARD RAIL ERECTOR						06/01/2011	\$47.000	12/01/2011	\$48.250		
FIELD ENG. - INST. PERSON (BLDG, SITE, HVY CONST)						05/01/2011	\$59.380				
FIELD ENG. - ROD PERSON (BLDG, SITE, HVY CONST)						05/01/2011	\$42.930				
FIELD ENG.-CHIEF OF PARTY (BLDG, SITE, HVY CONST)						05/01/2011	\$60.770				
FIRE ALARM INSTALLER						09/01/2010	\$51.840				
FIRE ALARM REPAIR / MAINTENANCE / COMMISSIONING						09/01/2010	\$45.150				
FIREMAN (ASST. ENGINEER)						06/01/2011	\$55.100	12/01/2011	\$55.630	06/01/2012	\$56.100
						12/01/2012	\$56.630	06/01/2013	\$57.280	12/01/2013	\$57.940
FLAGGER & SIGNALER						06/01/2011	\$38.650	12/01/2011	\$38.650		
FLOORCOVERER						03/01/2011	\$61.110	09/01/2011	\$62.360	03/01/2012	\$63.610
APPRENTICE: FLOORCOVERER - Local 2168 Zone I											
Ratio	Step	1	2	3	4	5	6	7	8		
1:1	%	50.00	55.00	60.00	65.00	70.00	75.00	80.00	85.00		
Apprentice rates shall be no less than the following:						Steps are 750 hrs.					
Step 1\$28.38/2\$30.17/3\$41.41/4\$43.20/5\$46.78/6\$48.57/7\$52.15/8\$53.95											
FORK LIFT/CHERRY PICKER						06/01/2011	\$61.290	12/01/2011	\$61.920	06/01/2012	\$62.490
						12/01/2012	\$63.110	06/01/2013	\$63.890	12/01/2013	\$64.670
GENERATOR/LIGHTING PLANT/HEATERS						06/01/2011	\$49.910	12/01/2011	\$50.350	06/01/2012	\$50.740
						12/01/2012	\$51.190	06/01/2013	\$51.740	12/01/2013	\$52.290

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DEPARTMENT OF LABOR STANDARDS

**Prevailing Wage Rates**

As determined by the Commissioner under the provisions of the  
Massachusetts General Laws, Chapter 149, Sections 26 to 27H



JOANNE F. GOLDSTEIN  
Secretary

HEATHER E. ROWE  
Director

Awarding Authority: City of Brockton

Contract Number: BPA12-03

City/Town: BROCKTON

Description of Work: Brockton Authority Parking Lot Surface Works - Grade surface, remove asphalt, Install leveling course, Install paving 1 & 1/2 inch overlay. Finish lot striped for parking.

Job Location: Warren Avenue

**Classification**

**Effective Dates and Total Rates**

GLAZIER (GLASS PLANK/AIR BARRIER/INTERIOR SYSTEMS)	07/01/2011	\$54.910	01/01/2012	\$55.910	07/01/2012	\$56.910
	01/01/2013	\$57.910				

APPRENTICE: GLAZIER - Local 35 Zone 2

Ratio	Step	1	2	3	4	5	6	7	8
1:1	%	50.00	55.00	60.00	65.00	70.00	75.00	80.00	90.00

Apprentice wages shall be no less than the following:

Steps are 750 hrs.

Step 1 \$524.06/2528.79/3530.70/4532.60/5543.00/6544.87/7546.78/8550.60

HOISTING ENGINEER/CRANES/GRADALLS

06/01/2011	\$61.290	12/01/2011	\$61.920	06/01/2012	\$62.490
12/01/2012	\$63.110	06/01/2013	\$63.890	12/01/2013	\$64.670

APPRENTICE: HOIST/PORT. ENG. - Local 4

Ratio	Step	1	2	3	4	5	6	7	8
1:6	%	55.00	60.00	65.00	70.00	75.00	80.00	85.00	90.00

Apprentice wages shall be no less than the following:

Step 1 \$531.50/2545.65/3547.61/4549.56/5551.52/6553.47/7555.43/8557.38

HVAC (DUCTWORK)

08/01/2011	\$66.740	02/01/2012	\$67.990	08/01/2012	\$69.240
02/01/2013	\$70.490				

HVAC (ELECTRICAL CONTROLS)

09/01/2010 \$51.840

HVAC (TESTING AND BALANCING - AIR)

08/01/2011	\$66.740	02/01/2012	\$67.990	08/01/2012	\$69.240
02/01/2013	\$70.490				

HVAC (TESTING AND BALANCING - WATER)

03/01/2011	\$58.810	09/01/2011	\$59.310	03/01/2012	\$59.810
09/01/2012	\$60.560	03/01/2013	\$61.310		

HVAC MECHANIC

03/01/2011	\$58.810	09/01/2011	\$59.310	03/01/2012	\$59.810
09/01/2012	\$60.560	03/01/2013	\$61.310		

HYDRAULIC DRILLS

06/01/2011	\$47.500	12/01/2011	\$48.750
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INSULATOR (PIPES & TANKS)

09/01/2010	\$61.660
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APPRENTICE: ASBESTOS INSULATOR (Pipes & Tanks) - Local 6 Boston

Ratio	Step	1	2	3	4
1:4	%	50.00	60.00	70.00	80.00

Apprentice wages shall be no less than the following:

Steps are 1 year

Step 1 \$537.34/2542.20/3547.07/4551.93

IRONWORKER/WELDER

03/16/2011	\$61.930	09/16/2011	\$62.930	03/16/2012	\$63.930
09/16/2012	\$64.930	03/16/2013	\$66.180		

APPRENTICE: IRONWORKER - Local 7 Boston

Ratio	Step	1	2	3	4	5	6
**	%	60.00	70.00	75.00	80.00	85.00	90.00

Apprentice wages shall be no less than the following:

\*\* Structural 1:6; Ornamental 1:4

Step 1 \$47.42/2551.05/3552.86/4554.67/5556.49/6558.30

JACKHAMMER & PAVING BREAKER OPERATOR

06/01/2011	\$47.000	12/01/2011	\$48.250
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LABORER

06/01/2011	\$46.750	12/01/2011	\$48.000
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THE COMMONWEALTH OF MASSACHUSETTS  
EXECUTIVE OFFICE OF LABOR AND WORKFORCE DEVELOPMENT  
DEPARTMENT OF LABOR STANDARDS

**Prevailing Wage Rates**

As determined by the Commissioner under the provisions of the  
Massachusetts General Laws, Chapter 149, Sections 26 to 27H



JOANNE F. GOLDSTEIN  
Secretary  
HEATHER E. ROWE  
Director

**Awarding Authority:** City of Brockton

**Contract Number:** BPA12-03

**City/Town:** BROCKTON

**Description of Work:** Brockton Authority Parking Lot Surface Works - Grade surface, remove asphalt, Install leveling course, Install paving 1 & 1/2 inch overlay. Finish lot striped for parking.

**Job Location:** Warren Avenue

**Classification**

**Effective Dates and Total Rates**

APPRENTICE: LABORER - Zone 2

Ratio	Step	1	2	3	4
1:5	%	60.00	70.00	80.00	90.00

Apprentice wages shall be no less than the following:

Step 1\$35.31/2\$38.17/3\$41.03/4\$43.89

LABORER: CARPENTER TENDER	06/01/2011	\$46.750	12/01/2011	\$48.000
LABORER: CEMENT FINISHER TENDER	06/01/2011	\$46.750	12/01/2011	\$48.000
LABORER: HAZARDOUS WASTE/ASBESTOS REMOVER	06/01/2011	\$46.750	12/01/2011	\$48.000
LABORER: MASON TENDER	06/01/2011	\$47.000	12/01/2011	\$48.250
LABORER: MULTI-TRADE TENDER	06/01/2011	\$46.750	12/01/2011	\$48.000
LABORER: TREE REMOVER	06/01/2011	\$46.750	12/01/2011	\$48.000

This classification applies to the wholesale removal of standing trees including all associated trimming of branches and limbs, and applies to the removal of branches at locations not on or around utility lines.

LASER BEAM OPERATOR	06/01/2011	\$47.000	12/01/2011	\$48.250
MARBLE & TILE FINISHERS	08/01/2011	\$60.950	02/01/2012	\$61.740

APPRENTICE: MARBLE & TILE FINISHER - Local 3 Marble & Tile

Ratio	Step	1	2	3	4	5
1:3	%	50.00	60.00	70.00	80.00	90.00

Apprentice wages shall be no less than the following:

Steps are 800 hrs.

Step 1\$43.19/2\$46.74/3\$50.29/4\$53.85/5\$57.40

MARBLE MASONS, TILELAYERS & TERRAZZO MECH	08/01/2011	\$73.040	02/01/2012	\$74.030
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APPRENTICE: MARBLE-TILE-TERRAZZO MECHANIC - Local 3 Marble & Tile

Ratio	Step	1	2	3	4	5
1:3	%	50.00	60.00	70.00	80.00	90.00

Apprentice wages shall be no less than the following:

Step 1\$49.74/2\$54.40/3\$59.06/4\$63.72/5\$68.38

MECH. SWEEPER OPERATOR (NON-CONSTRUCTION)	07/01/2011	\$30.290				
MECH. SWEEPER OPERATOR (ON CONST. SITES)	06/01/2011	\$60.940	12/01/2011	\$61.560	06/01/2012	\$62.120
	12/01/2012	\$62.740	06/01/2013	\$63.510	12/01/2013	\$64.290
MECHANICS MAINTENANCE	06/01/2011	\$60.940	12/01/2011	\$61.560	06/01/2012	\$62.120
	12/01/2012	\$62.740	06/01/2013	\$63.510	12/01/2013	\$64.290
MILLWRIGHT (Zone 2)	04/01/2011	\$55.990				

APPRENTICE: MILLWRIGHT - Local 1121 Zone 2

Ratio	Step	1	2	3	4	5	6	7	8
1:5	%	50.00	55.00	60.00	65.00	70.00	75.00	80.00	85.00

Apprentice wages shall be no less than the following:

Step 1\$36.17/2\$37.75/3\$40.93/4\$42.51/5\$44.89/6\$46.47/7\$48.86/8\$50.44

MORTAR MIXER	06/01/2011	\$47.000	12/01/2011	\$48.250
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Prevailing Wage Rates

As determined by the Commissioner under the provisions of the  
Massachusetts General Laws, Chapter 149, Sections 26 to 27H



JOANNE F. GOLDSTEIN  
Secretary

HEATHER E. ROWE  
Director

Awarding Authority: City of Brockton

Contract Number: BPA12-03

City/Town: BROCKTON

Description of Work: Brockton Authority Parking Lot Surface Works - Grade surface, remove asphalt, Install leveling course, Install paving 1 & 1/2 inch overlay. Finish lot striped for parking.

Job Location: Warren Avenue

Classification

Effective Dates and Total Rates

OILER (OTHER THAN TRUCK CRANES, GRADALLS)	06/01/2011	\$43.340	12/01/2011	\$43.680	06/01/2012	\$43.960
	12/01/2012	\$44.300	06/01/2013	\$44.720	12/01/2013	\$45.140
OILER (TRUCK CRANES, GRADALLS)	06/01/2011	\$46.520	12/01/2011	\$46.910	06/01/2012	\$47.250
	12/01/2012	\$47.640	06/01/2013	\$48.120	12/01/2013	\$48.610
OTHER POWER DRIVEN EQUIPMENT - CLASS II	06/01/2011	\$60.940	12/01/2011	\$61.560	06/01/2012	\$62.120
	12/01/2012	\$62.740	06/01/2013	\$63.510	12/01/2013	\$64.290
PAINTER (BRIDGES/TANKS)	07/01/2011	\$65.410	01/01/2012	\$66.410	07/01/2012	\$67.410
	01/01/2013	\$68.410				

APPRENTICE: PAINTER Local 35 - BRIDGES/TANKS

Ratio	Step	1	2	3	4	5	6	7	8
1:1	%	50.00	55.00	60.00	65.00	70.00	75.00	80.00	90.00

Apprentice wages shall be no less than the following:

Steps are 750 hrs.

Step 1 \$29.31/2534.57/3537.00/4539.43/5550.35/6552.75/7555.18/8560.05

PAINTER (SPRAY OR SANDBLAST, NEW) \*

07/01/2011 \$56.310 01/01/2012 \$57.310 07/01/2012 \$58.310

\* If 30% or more of surfaces to be painted are new construction, NEW paint rate shall be used.

01/01/2013 \$59.310

APPRENTICE: PAINTER Local 35 Zone 2 - Spray/Sandblast - New

Ratio	Step	1	2	3	4	5	6	7	8
1:1	%	50.00	55.00	60.00	65.00	70.00	75.00	80.00	90.00

Apprentice wages shall be no less than the following:

Step 1 \$24.76/2529.56/3531.54/4533.51/5543.98/6545.92/7547.90/8551.86

PAINTER (SPRAY OR SANDBLAST, REPAINT)

07/01/2011 \$54.370 01/01/2012 \$55.370 07/01/2012 \$56.370

01/01/2013 \$57.370

APPRENTICE: PAINTER Local 35 Zone 2 - Spray/Sandblast - Repaint

Ratio	Step	1	2	3	4	5	6	7	8
1:1	%	50.00	55.00	60.00	65.00	70.00	75.00	80.00	90.00

Apprentice wages shall be no less than the following:

Step 1 \$23.79/2528.49/3530.37/4532.25/5542.62/6544.47/7546.35/8550.11

PAINTER (TRAFFIC MARKINGS)

06/01/2011 \$46.750 12/01/2011 \$48.000

PAINTER / TAPER (BRUSH, NEW) \*

07/01/2011 \$54.910 01/01/2012 \$55.910 07/01/2012 \$56.910

\* If 30% or more of surfaces to be painted are new construction, NEW paint rate shall be used.

01/01/2013 \$57.910

APPRENTICE: PAINTER - Local 35 Zone 2 - BRUSH NEW

Ratio	Step	1	2	3	4	5	6	7	8
1:1	%	50.00	55.00	60.00	65.00	70.00	75.00	80.00	90.00

Apprentice wages shall be no less than the following:

Steps are 750 hrs.

Step 1 \$24.06/2528.79/3530.70/4532.60/5543.00/6544.87/7546.78/8550.60

PAINTER / TAPER (BRUSH, REPAINT)

07/01/2011 \$52.970 01/01/2012 \$53.970 07/01/2012 \$54.970

01/01/2013 \$55.970

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TIMOTHY P. MURRAY  
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THE COMMONWEALTH OF MASSACHUSETTS  
EXECUTIVE OFFICE OF LABOR AND WORKFORCE DEVELOPMENT  
DEPARTMENT OF LABOR STANDARDS



JOANNE F. GOLDSTEIN  
Secretary  
HEATHER E. ROWE  
Director

## Prevailing Wage Rates

As determined by the Commissioner under the provisions of the  
Massachusetts General Laws, Chapter 149, Sections 26 to 27H

Awarding Authority: City of Brockton

Contract Number: BPA12-03

City/Town: BROCKTON

Description of Work: Brockton Authority Parking Lot Surface Works - Grade surface, remove asphalt, Install leveling course, Install paving 1 & 1/2 inch overlay. Finish lot striped for parking.

Job Location: Warren Avenue

### Classification

### Effective Dates and Total Rates

APPRENTICE: PAINTER Local 35 Zone 2 - BRUSH REPAINT

Ratio	Step	1	2	3	4	5	6	7	8
1:1	%	50.00	55.00	60.00	65.00	70.00	75.00	80.00	90.00

Apprentice wages shall be no less than the following:

Steps are 750 hrs.

Step 1\$23.09/2527.72/3529.53/4531.34/5541.64/6543.42/7545.23/8548.85

PANEL & PICKUP TRUCKS DRIVER	08/01/2011	\$44.850	12/01/2011	\$45.510	06/01/2012	\$45.810
	08/01/2012	\$45.860	12/01/2012	\$47.350		
PIER AND DOCK CONSTRUCTOR (UNDERPINNING AND DECK)	08/01/2011	\$65.320				
PILE DRIVER	08/01/2011	\$65.320				

APPRENTICE: PILE DRIVER - Local 56 Zone 1

Ratio	Step	1	2	3	4	5	6	7	8
1:3	%	60.00	65.00	70.00	75.00	80.00	85.00	90.00	95.00

Apprentice wages shall be no less than the following:

Step 1\$49.27/2551.28/3553.28/4555.29/5557.30/6559.30/7561.31/8563.31

PIPELAYER	06/01/2011	\$47.000	12/01/2011	\$48.250		
PLUMBER & PIPEFITTER	03/01/2011	\$58.810	09/01/2011	\$59.310	03/01/2012	\$59.810
	09/01/2012	\$60.560	03/01/2013	\$61.310		

APPRENTICE: PLUMBER/PIPEFITTER - Local 51

Ratio	Step	1	2	3	4	5
1:3	%	40.00	50.00	60.00	70.00	80.00

Apprentice wages shall be no less than the following:

Steps 2000hrs. Prior 9/1/05; 40/40/45/50/55/60/65/75/80/85

Step 1\$25.24/2528.68/3538.30/4545.43/5551.94

PNEUMATIC CONTROLS (TEMP.)	03/01/2011	\$58.810	09/01/2011	\$59.310	03/01/2012	\$59.810
	09/01/2012	\$60.560	03/01/2013	\$61.310		
PNEUMATIC DRILL/TOOL OPERATOR	06/01/2011	\$47.000	12/01/2011	\$48.250		
POWDERMAN & BLASTER	06/01/2011	\$47.750	12/01/2011	\$49.000		
POWER SHOVEL/DERRICK/TRENCHING MACHINE	06/01/2011	\$61.290	12/01/2011	\$61.920	06/01/2012	\$62.490
	12/01/2012	\$63.110	06/01/2013	\$63.890	12/01/2013	\$64.670
PUMP OPERATOR (CONCRETE)	06/01/2011	\$61.290	12/01/2011	\$61.920	06/01/2012	\$62.490
	12/01/2012	\$63.110	06/01/2013	\$63.890	12/01/2013	\$64.670
PUMP OPERATOR (DEWATERING, OTHER)	06/01/2011	\$49.910	12/01/2011	\$50.350	06/01/2012	\$50.740
	12/01/2012	\$51.190	06/01/2013	\$51.740	12/01/2013	\$52.290
READY-MIX CONCRETE DRIVER	08/01/2008	\$31.130				
RECLAIMERS	06/01/2011	\$60.940	12/01/2011	\$61.560	06/01/2012	\$62.120
	12/01/2012	\$62.740	06/01/2013	\$63.510	12/01/2013	\$64.290
RESIDENTIAL WOOD FRAME (All Other Work)	04/01/2011	\$48.420				
RESIDENTIAL WOOD FRAME CARPENTER **	04/01/2011	\$36.810				

\*\* The Residential Wood Frame Carpenter classification applies only to the construction of new, wood frame residences that do not exceed four stories including the basement.

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**Prevailing Wage Rates**

As determined by the Commissioner under the provisions of the  
Massachusetts General Laws, Chapter 149, Sections 26 to 27II



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**Awarding Authority:** City of Brockton

**Contract Number:** BPA12-03

**City/Town:** BROCKTON

**Description of Work:** Brockton Authority Parking Lot Surface Works - Grade surface, remove asphalt, Install leveling course, Install paving 1 & 1/2 inch overlay. Finish lot striped for parking.

**Job Location:** Warren Avenue

**Classification**

**Effective Dates and Total Rates**

As of 9/1/09 Carpentry work on wood-frame residential WEATHERIZATION projects shall be paid the RESIDENTIAL WOOD FRAME CARPENTER rate.

APPRENTICE: CARPENTER (Residential Wood Frame) - Zone 2

Ratio	Step	1	2	3	4	5	6	7	8
1:5	%	60.00	60.00	65.00	70.00	75.00	80.00	85.00	90.00

Apprentice wages shall be no less than the following:

Step 1\$20.88/2\$27.11/3\$28.33/4\$29.54/5\$30.75/6\$31.96/7\$33.17/8\$34.39

RIDE-ON MOTORIZED BUGGY OPERATOR	06/01/2011	\$47.000	12/01/2011	\$48.250		
ROLLER/SPREADER/MULCHING MACHINE	06/01/2011	\$60.940	12/01/2011	\$61.560	06/01/2012	\$62.120
	12/01/2012	\$62.740	06/01/2013	\$63.510	12/01/2013	\$64.290
ROOFER (Inc.Roofers Waterproofing &Roofers Damproofg)	08/01/2011	\$56.860	02/01/2012	\$57.860	08/01/2012	\$58.860
	02/01/2013	\$59.860				

APPRENTICE: ROOFER - Local 33

Ratio	Step	1	2	3	4	5
**	%	50.00	60.00	65.00	75.00	85.00

\*\* 1:5, 2:6-10, the 1:10, Reroofing: 1:4, then 1:1

Step 1 is 2000 hrs.; Steps 2-5 are 1000 hrs.

Apprentice rates no less than: Step 1\$31.71/2\$42.24/3\$44.06/4\$47.72/5\$51.38

ROOFER SLATE / TILE / PRECAST CONCRETE	08/01/2011	\$57.110	02/01/2012	\$58.110	08/01/2012	\$59.110
	02/01/2013	\$60.110				

APPRENTICE: ROOFER (Slate/Tile/Precast Concrete) - Local 33

Ratio	Step	1	2	3	4	5
**	%	50.00	60.00	65.00	75.00	85.00

Apprentices wages shall be paid no less than the following:

Step 1\$31.84/2\$42.39/3\$44.23/4\$47.91/5\$51.59

SHEETMETAL WORKER	08/01/2011	\$66.740	02/01/2012	\$67.990	08/01/2012	\$69.240
	02/01/2013	\$70.490				

APPRENTICE: SHEET METAL WORKER - Local 17-A

Ratio	Step	1	2	3	4	5	6	7
1:4	%	40.00	45.00	50.00	60.00	65.00	75.00	85.00

Apprentice wages shall be no less than the following:

Steps 1-3 are 1 year; Steps 4-7 are 6 mos.

Step 1\$29.49/2\$35.19/3\$38.16/4\$43.32/5\$46.03/6\$51.45/7\$56.37

SIGN ERECTOR	06/01/2009	\$37.780				
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APPRENTICE: SIGN ERECTOR - Local 35 Zone 2

Ratio	Step	1	2	3	4	5	6	7	8	9
1:1	%	50.00	55.00	60.00	65.00	70.00	75.00	80.00	85.00	90.00

Apprentice wages shall be no less than the following:

Steps are 4 mos.

Step 1\$19.48/2\$23.12/3\$24.36/4\$25.60/5\$30.34/6\$31.58/7\$32.82/8\$34.06/9\$35.30

SPECIALIZED EARTH MOVING EQUIP < 35 TONS	08/01/2011	\$45.310	12/01/2011	\$45.970	06/01/2012	\$46.270
	08/01/2012	\$46.620	12/01/2012	\$47.650		

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Job Location: Warren Avenue

Classification	Effective Dates and Total Rates					
SPECIALIZED EARTH MOVING EQUIP > 35 TONS	08/01/2011	\$45.600	12/01/2011	\$46.260	06/01/2012	\$46.560
	08/01/2012	\$46.910	12/01/2012	\$47.940		
SPRINKLER FITTER	01/01/2011	\$70.550	09/01/2011	\$71.350	01/01/2012	\$71.500
	03/01/2012	\$72.250	09/01/2012	\$73.250	01/01/2013	\$73.400
	03/01/2013	\$74.400				
APPRENTICE: SPRINKLER FITTER - Local 550						
Ratio	Step	1	2	3	4	5
1:1	%	40.00	45.00	50.00	55.00	60.00
						65.00
						70.00
						75.00
						80.00
						85.00
Apprentice wages shall be no less than the following steps:						
\$36.20/\$38.75/\$41.30/\$43.85/\$46.40/\$48.95/\$51.50/\$54.05/\$56.60/\$59.15						
STEAM BOILER OPERATOR	06/01/2011	\$60.940	12/01/2011	\$61.560	06/01/2012	\$62.120
	12/01/2012	\$62.740	06/01/2013	\$63.510	12/01/2013	\$64.290
TAMPERS, SELF-PROPELLED OR TRACTOR DRAWN	06/01/2011	\$60.940	12/01/2011	\$61.560	06/01/2012	\$62.120
	12/01/2012	\$62.740	06/01/2013	\$63.510	12/01/2013	\$64.290
TELECOMMUNICATION TECHNICIAN	09/01/2010	\$45.150				
APPRENTICE: TELECOMMUNICATION TECHNICIAN - Local 223						
Ratio	Step	1	2	3	4	5
1:1	%	40.00	42.00	45.00	48.00	50.00
						55.00
						60.00
						65.00
						70.00
						75.00
Apprentice wages shall be no less than the following Steps:						
\$14.32/\$15.03/\$16.30/\$17.52/\$18.72/\$19.95/\$21.19/\$22.42/\$23.66/\$24.90						
Steps are 750hrs-Appr.wages shall be the same as Electrician						
TERRAZZO FINISHERS	08/01/2011	\$71.940	02/01/2012	\$72.930		
APPRENTICE: TERRAZZO FINISHER - Local 3 Marble & Tile						
Ratio	Step	1	2	3	4	5
1:3	%	50.00	60.00	70.00	80.00	90.00
Apprentice wages shall be no less than the following:						
Step 1 \$49.19/\$53.74/\$58.29/\$62.84/\$67.39						
TEST BORING DRILLER	06/01/2011	\$51.500	12/01/2011	\$52.750		
TEST BORING DRILLER HELPER	06/01/2011	\$50.220	12/01/2011	\$51.470		
TEST BORING LABORER	06/01/2011	\$50.100	12/01/2011	\$51.350		
TRACTORS/PORTABLE STEAM GENERATORS	06/01/2011	\$60.940	12/01/2011	\$61.560	06/01/2012	\$62.120
	12/01/2012	\$62.740	06/01/2013	\$63.510	12/01/2013	\$64.290
TRAILERS FOR EARTH MOVING EQUIPMENT	08/01/2011	\$45.890	12/01/2011	\$46.550	06/01/2012	\$46.850
	08/01/2012	\$47.200	12/01/2012	\$48.230		
TUNNEL WORK - COMPRESSED AIR	06/01/2011	\$62.930	12/01/2011	\$64.180		
TUNNEL WORK - COMPRESSED AIR (HAZ. WASTE)	06/01/2011	\$64.930	12/01/2011	\$66.180		
TUNNEL WORK - FREE AIR	06/01/2011	\$55.000	12/01/2011	\$56.250		
TUNNEL WORK - FREE AIR (HAZ. WASTE)	06/01/2011	\$57.000	12/01/2011	\$58.250		
VAC-HAUL	08/01/2011	\$45.310	12/01/2011	\$45.970	06/01/2012	\$46.270
	08/01/2012	\$46.620	12/01/2012	\$47.650		

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**Job Location:** Warren Avenue

Classification	Effective Dates and Total Rates					
WAGON DRILL OPERATOR	06/01/2011	\$47.000	12/01/2011	\$48.250		
WASTE WATER PUMP OPERATOR	06/01/2011	\$61.290	12/01/2011	\$61.920	06/01/2012	\$62.490
	12/01/2012	\$63.110	06/01/2013	\$63.890	12/01/2013	\$64.670
WATER METER INSTALLER	03/01/2011	\$58.810	09/01/2011	\$59.310	03/01/2012	\$59.810
	09/01/2012	\$60.560	03/01/2013	\$61.310		

**Additional Apprentices Information:**

Minimum wage rates for apprentices employed on public works projects are listed above as a percentage of the pre-determined hourly wage rate established by the Commissioner under the provisions of the M.G.L. c. 149, ss. 26-27D. Apprentice ratios are established by the Division of Apprenticeship Training pursuant to M.G.L. c. 23, ss. 11E-11L.

All apprentices must be registered with the Division of Apprenticeship Training in accordance with M.G.L. c. 23, ss. 11E-11L.

All steps are six months (1000 hours) unless otherwise specified.

- \* Ratios are expressed in allowable number of apprentices to journeymen or fraction thereof.
- \*\* Multiple ratios are listed in the comment field.
- \*\*\* APP to JM; 1:1, 2:2, 2:3, 3:4, 4:4, 4:5, 4:6, 5:7, 6:7, 6:8, 6:9, 7:10, 8:10, 8:11, 8:12, 9:13, 10:13, 10:14, etc.
- \*\*\*\* APP to JM; 1:1, 1:2, 2:3, 2:4, 3:5, 4:6, 4:7, 5:8, 6:9, 6:10, 7:11, 8:12, 8:13, 9:14, 10:15, 10:16, etc.

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